

0379110

42/1094/4208854

अनुक्रमांक

0806827

HSIBUP-2004



हाई स्कूल परीक्षा, २००४

प्रमाणित किया जाता है कि परिषद् के अभिलेखानुसार

KM NIRAJ PAL

आत्मज/आत्मजा श्रीमती

PHOOL MATI PAL

एवं श्री MADAN PAL

ने जिनकी जन्मतिथि

4TH JANUARY NINETEEN HUNDRED EIGHTY NINE (04-01-89)

है, वर्ष २००४ की हाईस्कूल परीक्षा निम्नलिखित विवरण के अनुसार उत्तीर्ण की है -

1-HINDI

2-SANSKRIT

3-HOME SCIENCE

4-SCIENCE

5-SOCIAL SCIENCE

6-DRAWING

CATEGORY OF MORAL EDUCATION-B

उत्तीर्ण श्रेणी SECOND

विद्यालय/केन्द्र S.N.S. INT COLL TIRANA SANDI HARDOI

प्रमाण पत्र क्रमांक इलाहाबाद

दिनांक

4209331

REGULAR

31ST MAY, 2004.

(बासुदेव यादव)
सचिव

'D' का अर्थ सम्बन्धित विषय में 'विशेष योग्यता' है।

'HONOURS' का अर्थ 'सम्मान सहित उत्तीर्ण' है।

टीप-विषय का पूर्ण विवरण पृष्ठ भाग पर अंकित है।

33/1094/11284

क्रमांक (Sr. No.)

0476662

अनुक्रमांक (Roll No.)
0640355



इण्टरमीडिएट परीक्षा - २००६ Intermediate Examination - 2006

प्रमाणित किया जाता है कि परिषद् के अभिलेखानुसार
This is to certify that according to the Board's record KM NIRAJ PAL

आत्मज/आत्मजा श्रीमती (son/daughter of) श्रीमती PHOOLMATI PAL

एवं श्री (and Mr.) MADAN PAL बोर्ड आफ हाई स्कूल एंड इण्टरमीडिएट

ने मार्च/अप्रैल वर्ष 2006 की इण्टरमीडिएट की परीक्षा निम्न विवरणानुसार उत्तीर्ण की है :-
has passed Intermediate Examination held on March/April-2006 according to the following details :-

चयनित विषय (Name of the applied subjects)

1. HINDI

2. SANSKRIT

4. EDUCATION

5. SOCIOLOGY

3. GEOGRAPHY

6. SPORT & PHY EDU

उत्तीर्ण श्रेणी (Division) - SECOND

विद्यालय/केंद्र (School/Centre) श्रीमती NARPATI SINGH I.C. TIRAHA SANDI HARDOI

प्रमाणपत्र क्रमांक (Certificate No.) 3312582
3312582

REGULAR

दिनांक व स्थान (Date & Place)
21ST MAY, 2006 Allahabad

(बासुदेव यादव)
(Basudeo Yadav)
सचिव (Secretary)

"D" indicates Distinction in that particular subject.
"HONOURS" indicates candidate "passed with honour".
Note: For Important Instructions, see overleaf.

7/1/22



*** CHHATRAPATI SHAHU JI MAHARAJ UNIVERSITY, KANPUR ***

09-492420

* STATEMENT OF MARKS *

Examination : B.A. (PART-III), 2009

Name : NIRAJ PAL
Father's Name : MADAN PAL
College/Centre : GULAB MAHAVIDYALAYA, SANDI, HARDOI

Regular
Roll No. : 3062423
Enrol No. :

SL.	SUBJECT'S	MARKS OBTAINED				
		Theory 1st	2nd	3rd	Total	Practical/Viva Sub. Total
1.	HINDI LITT.	30/50	24/50	26/50	080	080/150
2.	SOCIOLOGY	25/50	28/50	25/50	078	078/150

RESULT: Passed II Div.

Total : 158/300
Prev. Total : 314/600
Grand Total : 472/900

Checked By 1:
2:

DATE: 29/06/2009

REGISTRAR

09/07/2009
2/12/2009



346507

UPRTOU
U.P. RAJARSHI TANDON OPEN UNIVERSITY
ALLAHABAD

STATEMENT OF MARKS

ENROLLMENT NO. : 14956215 SESSION : 2014-2015
NAME OF CANDIDATE : NIRAJ PAL UPTO TERM-END EXAM : DEC 2016
FATHER'S NAME/MOTHER'S NAME/ HUSBAND'S NAME : MADAN PAL
CENTRE : CHETNA SANSTAHAN, ALIGANJ, LUCKNOW

PROGRAMME : BACHELOR OF EDUCATION (SPECIAL EDUCATION) (B.Ed. S.E.)

COURSE CODE	COURSE NAME	SESSIONAL ASSIGNMENT	TERMINAL	TOTAL	COURSE STATUS
BED-06	INTRODUCTION TO DISABILITY	22	43	65	SC
BED-07	EDUCATION IN EMERGING INDIAN SOCIETY	22	38	60	SC
BED-08	EDUCATIONAL PSYCHOLOGY AND DISABLED PERSONS	13	49	62	SC
BED-09	EDUCATIONAL PLANNING AND MANAGEMENT, RESEARCH AND CURRICULUM DESIGNING	23	32	55	SC
BED-13	TEACHING OF SOCIAL STUDIES	25	37	62	SC
BED-15	TEACHING OF HINDI	25	34	59	SC
BED-60	IDENTIFICATION AND ASSESSMENT OF PERSONS WITH MENTAL RETARDATION	23	33	56	SC
BED-61	MENTAL DISABILITY : ITS VERSATILE ASPECT	22	35	57	SC
BED-62	CURRICULUM AND TEACHING STRATEGIES	24	30	54	SC
BED-91	CORE TRAINING FOR NON DISABLED CHILDREN	##	##	120	SC
BED-92	TRAINING IN DISABILITY FIELD	##	##	50	SC
BED-93	TRAINING AND USE OF INSTRUMENT IN DISABILITY AREA	##	##	74	SC
BED-94	PROJECT WORK IN NON DISABILITY AREA	##	##	223	SC
BED-95	TEACHING IN NON DISABILITY AREA	##	##	73	SC
BED-96	TEACHING IN DISABILITY AREA	##	##	60	SC

RESULT : PASSED IN SECOND DIVISION

GRAND TOTAL (THEORY)

530 / 900

RESULT : PASSED IN FIRST DIVISION

GRAND TOTAL (PRACTICAL)

600 / 900

A STUDENT HAS TO PASS BOTH IN ASSIGNMENT AND TERMINAL INDIVIDUALLY
ASSIGNMENT: (MAX 30, MIN 11), TERMINAL: (MAX 70, MIN 25), TOTAL: (MAX 100, MIN 36)
PRACTICAL/PROJECT : (MAX 100, MIN 36) , B.Ed-91 (MAX 200, MIN 72), B.Ed-94 (MAX 300, MIN 108)
SC - SUCCESSFULLY COMPLETED
NC - NOT COMPLETED
xxx - NOT SUBMITTED/ABSENT/RES

Dated 06/06/17 Prepared by Checked by Verified by Controller of Examination

2/22
7/12/22